

AUTHORIZING RESOLUTION

Resolution No. 2019-5-5

Resolution authorizing the filing of an application for a grant under Section 5311 of the Federal Transit Act, as amended.

WHEREAS, the U.S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration (FTA) to support capital, operating and feasibility study assistance projects for non-urbanized public transportation systems under Section 5311 of the FTA Act of 1964, as amended;

WHEREAS, the Office of Transit, Indiana Department of Transportation (INDOT) has been designated by the Governor to make Section 5311 grants for public transportation projects;

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of project costs;

NOW, THEREFORE, BE IT RESOLVED BY Hancock County Commissioners:

1. That John Jessup, President on behalf of Hancock County Commissioners is authorized to make the necessary assurances and certifications and be empowered to enter into an agreement with INDOT for the provision of rural public transportation services.
2. That Hancock County Senior Services, Inc. is authorized to execute and file an application on behalf of Hancock County Commissioners with the INDOT to aid in the financing of transit assistance projects pursuant to Section 5311 of the Federal Transit Act, as amended.
3. That Hancock County Senior Services, Inc. is authorized to furnish such additional information as INDOT may require in connection with the application.
4. That Hancock County Senior Services, Inc. is authorized to execute grant contract agreements on behalf of Hancock County Commissioners.

CERTIFICATE

The undersigned duly qualified and acting President (Title of Officer), of the Hancock County Commissioners certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Hancock County Commissioners held on 5/21, 2019.

If Applicant has an official seal, impress here.



Signature of Recording Officer

President - Board of Commissioners

Title of Recording Officer

5/21/19

Date