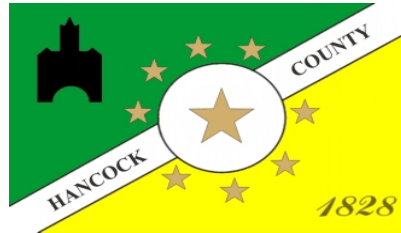


# **HANCOCK COUNTY REDEVELOPMENT COMMISSION**

**111 S. American Legion Place Ste. 217**

**Greenfield, IN 46140**

**317-477-1130 Fax 317-477-1156**



## **Hancock County Redevelopment Agenda February 8<sup>th</sup>, 2024 8:00AM**

- 1. Call to order by President Kent Fisk**
- 2. Sign and notarize board member bonds**
- 3. Approve minutes for January 11<sup>th</sup>, 2024 meeting**
- 4. Gary Pool-update**
- 5. Red Rock 2<sup>nd</sup> Forgivable loan payment has been processed. 3<sup>rd</sup> and final payment to be processed 6/30/2024**
- 6. Approve invoices- Total- \$74,478.00**