



Hancock County Tech Committee Meeting  
Commissioners Court, Hancock County Annex  
111 American Legion Place  
Greenfield, Indiana

## Agenda January 8, 2026

Meeting begins at 10:00 AM

**HANCOCK COUNTY  
TECHNICAL COMMITTEE  
MEMBERS**

**Agriculture/Purdue:**  
Lais McCartney

**County Surveyor:**  
Chad Coughenour,  
Vice Chairman

**Mutual Aide:**  
Will Friedericks

**County Planning Dept:**  
Kayla Brooks

**County Health Dept:**  
Brent Wakeland

**County Engineer:**  
Gary Pool, Chairman

**Auditor's Office:**  
Heather VanDyke

### **Audio Video Message**

#### **Approve minutes for November 6, 2025**

**1. Casto, Scott/Coor Consulting, Agricultural, NW Corner S Morristown Pike & E 500 S, Minor Sub, #26-2645, 26-15-7 in Blue River Township**

Three (3) lot Minor Subdivision plat located on the NW corner of S. Morristown Pike & E 500 S on 10.782 acres zoned A (Agricultural)

**2. Silvey, Jason/MJ Gibson Land Surveying LLC, Residential, Approx address 650 N 350 W, Minor Sub & 3:1 Depth to Width Exception #26-2647, 33-16-6, in Buck Creek Township**

Two (2) lot Minor Subdivision plat & 3:1 Depth to Width Exception located at approximately 650 N 350 W on 9.82 acres zoned R1.0 (Residential)

**3. Barrett, Randal/MJ Gibson Land Surveying LLC I, Agricultural, 7580 W 600 S, New Palestine, Min & 3:1 Depth to Width Exception Sub #26-2648, 35-15-5, in Sugar Creek Township**

Three (3) lot Minor Subdivision plat & 3:1 Depth to Width Exception located at 7580 W 600 S on 9.17 acres zoned A (Agricultural)

**4. Lawler, Deborah/Stoepelwerth & Associates, Residential, 2529 E 550 N, Greenfield, Minor Sub & 3:1 Depth to Width Exception #26-2649, 4-16-7, in Center Township**

Three (3) lot Minor Subdivision plat & 3:1 Depth to Width Exception located at 2529 E 500 N on 12.017 acres zoned R1.0 (Residential)

**5. Harmon, Leisa & Bills, Tracy/Accura Land Surveying, Residential, Approximate address 8000 N 300 W, Fortville, Maj Sub Plat & 3:1 Exception #26-2650, 20-17-6, in Vernon Township**

Three (3) lot Major Subdivision plat with 3:1 Depth to Width Exception located at approximately 8000 N 300 W on 9.462 acres zoned R1.0 (Residential)

*Public Comment: Open after all formal business has concluded*

View meeting videos at [https://www.youtube.com/playlist?list=PL8UKyFP9Zi9N\\_yfAX07i58h7yqGNfVOu5](https://www.youtube.com/playlist?list=PL8UKyFP9Zi9N_yfAX07i58h7yqGNfVOu5)

View meeting minutes at <https://www.hancockin.gov/AgendaCenter>

Accommodation requests related to a disability should be made 10 days prior to meeting.

Contact Hancock Planner Kayla Brooks –[kayla.brooks@ Hancockin.gov](mailto:kayla.brooks@ Hancockin.gov)